

**VOLUNTEER SIGN UP SHEET**  
**17<sup>th</sup> CHISAGO COUNTY CHILDREN'S WATER FESTIVAL**  
**WILD MOUNTAIN NORTH OF TAYLORS FALLS**  
**THURSDAY, SEPTEMBER 19<sup>th</sup>, 2019**

**Yes, I would like to volunteer my time to help with the Children's Water Festival!**

Name: \_\_\_\_\_

Organization (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone (include area code): \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**We may need volunteers to help on Wednesday, September 18<sup>th</sup> for set up (1:00 till done – usually only takes a few hours) and from 8:00 a.m. to 3:30 p.m. on Festival Day, Thursday, September 19<sup>th</sup>.**

I can help at the following time:

\_\_\_\_\_ Wednesday, September 18<sup>th</sup> (afternoon)

\_\_\_\_\_ Thursday, September 19<sup>th</sup>

I would like to volunteer for the following (if needed, call for job descriptions):

\_\_\_\_\_ Classroom assistant      \_\_\_\_\_ lunch (if needed)      \_\_\_\_\_ station helper (if needed)

\_\_\_\_\_ First aid station      \_\_\_\_\_ timekeeper      \_\_\_\_\_ site clean up/take down

\_\_\_\_\_ Garbage/recycling      \_\_\_\_\_ site set up      \_\_\_\_\_ put me where I'm needed most

Return this form by mail, fax or e-mail to Susan Humble, Chisago SWCD, Administrative Assistant, 38814 Third Avenue, North Branch, MN 55056 or e-mail

[susan.humble@mn.nacdnet.net](mailto:susan.humble@mn.nacdnet.net) . Please return this form as soon as possible, **no later than August 31<sup>st</sup>.**

Questions? Call Sue at 651-674-2333.

**Feel free to reproduce this sign up sheet**  
**and give to other possible volunteers!**